

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE

In re:)	Chapter 11
)	
W. R. GRACE & CO., <u>et al.</u> , ¹)	Case No. 01-01139 (AMC)
)	(Jointly Administered)
Reorganized Debtor.)	
)	Related to Docket No. 33115, 33117

[CORRECTED] CERTIFICATE OF SERVICE

I, James E. O'Neill, hereby certify that on the 5th day of September, 2019, I caused a copy of the following document to be served on the individuals on the attached service list in the manner indicated:

**NOTICE OF AGENDA OF MATTERS SCHEDULED FOR HEARING ON
SEPTEMBER 9, 2019, AT 10:00 A.M. BEFORE THE HONORABLE
ASHELY M. CHAN (DOCKET NO. 33115),**

SUPPLEMENTAL CERTIFICATE OF SERVICE (DOCKET NO. 33117).

/s/ James E. O'Neill
James E. O'Neill (Bar No. 4042)

¹ W. R. Grace & Co. (f/k/a Grace Specialty Chemicals, Inc., or "Grace") is the sole remaining Reorganized Debtor and Case no. 01-1139 is the sole remaining open chapter 11 case.

WR Grace MDEQ Claim Objection Service
List

Case No. 01-1139 (KJC)

Doc. No. 224022v2

04 – Email

01 – Hand Delivery

03 – Express Mail

04 – Overnight Delivery

HAND DELIVERY AND EMAIL

Francis A. Monaco, Jr.

Gellert Scali Busenkell & Brown, LLC

1201 N. Orange Street, Suite 300

Wilmington, DE 19801

Email: fmonaco@gsbblaw.com

frank@monacomeditation.com

EXPRESS MAIL AND EMAIL

Steve Bullock, Governor

Office of the Governor of Montana

PO Box 200801

Helena, MT 59620-0801

Email: governor@mt.gov

EXPRESS MAIL

Shaun McGrath, Director

Montana Dept. of Environmental Quality

P.O. Box 200901

Helena, MT 59620-0901

EXPRESS MAIL

Jon Morgan, Chief Remediation Counsel

Montana Dept. of Environmental Quality

P.O. Box 200901

Helena, MT 59620-0901

OVERNIGHT DELIVERY AND EMAIL

Jessica Wilkerson

Attorney Specialist

Montana Dept. of Environmental Quality

1520 East Sixth Avenue

Helena, MT 59620-0901

Email: Jessica.Wilkerson@mt.gov

OVERNIGHT DELIVERY AND EMAIL

Tim Fox, Attorney General

Montana Office of the Attorney General

215 N Sanders St.

Helena, MT 59601

Email: contactdoj@mt.gov

OVERNIGHT DELIVERY

James D. Freeman, Esq.

U.S. Department of Justice

Environmental Enforcement Section

1595 Wynkoop Street

Denver, CO 80202

OVERNIGHT DELIVERY

Andrea Madigan

U.S. Department of Justice

Environmental Protection Agency

1595 Wynkoop St.

Denver, CO 80202-1129